



## SCHOLARSHIP PROGRAM

**Description:** The Bristol Bay Telephone Cooperative, Inc. (BBTC) Scholarship Program awards three \$1000 scholarships annually. Each of the three districts that BBTC serves is offered one scholarship each year. The three districts are the Naknek River District, consisting of Naknek, South Naknek and King Salmon; the Kvichak River District, consisting of Igiugig and Levelock; and the Nushagak River District, consisting of Koliganek, Ekwok and New Stuyahok.

**Qualifications:** To qualify for the BBTC Scholarship Program, the applicant must be a high school graduate from one of the towns or villages listed above. The applicant must be planning to attend an in-state or out-of-state post-secondary academic or vocational program at a college, university, technical school, trade school or vocational school. Scholarship applicants may re-apply for the BBTC scholarship every year they are in school.

**Scholarship Committee:** The Scholarship Committee consists of the BBTC Board of Directors. The Committee selects a winner and an runner-up from each district. If there is no applicant for a district, the scholarship will be open area-wide.

**Award Criteria:** The BBTC Scholarship Program is aimed primarily at providing assistance to high school graduates who show potential for success in the post-secondary program of their choice. Good grades are a plus, but the Scholarship Committee also considers hands-on experience and educational career goals.

**Use of Scholarship Funds:** Scholarship monies will be paid directly to the recipient's institution of higher learning. Scholarship recipients must provide BBTC evidence of enrollment at an institution before the monies will be sent, but no later than March 31st of the school year for which the scholarship is awarded. The institution will be requested to administer the funds on behalf of the recipient. The funds may be used for registration, tuition, books, fees, and room and board. Any monies not used by the recipient will revert to BBTC.

**Deadline for Applying:** Applications must arrive at the BBTC office on or before April 15th. No late applications will be accepted. If mailing your application, allow plenty of time for mail delivery. Applications may be faxed prior to the deadline, provided that the original application is then mailed.



## **YOUR SCHOLARSHIP APPLICATION PACKET MUST INCLUDE:**

1. **Completed Application.** Answer each question as thoroughly as you can. Attach additional sheets of paper, if necessary.
2. **Letter of Application.** This should contain background information about yourself and your family, interesting places you have lived, interests and hobbies, and your plans for the future. Also include an expected school budget outlining school costs and, if living off-campus, housing, food, entertainment and transportation costs. This gives the committee an idea of your level of need.
3. **Transcript of Your Grades.** A Release of Records form is included in this packet. It will authorize your school to provide you with a transcript of your grades from your permanent file. Be sure to attach the signed Release of Records form to your transcript.
4. **Letters of Recommendation.** Include two letters of recommendation from individuals other than family members and relatives. A teacher, coach, minister, employer, co-worker or BBTC employee are a few examples.
5. **Other Helpful Information.** Include any other information about yourself that you think may be helpful to the scholarship committee. For instance, you might attach copies of newspaper articles about your achievements, certificates you have received, activities you have been involved in during recent years, and honors and awards you have received.

When you have collected all of your materials, return your application packet to your high school guidance counselor, or deliver or mail it to Bristol Bay Telephone Cooperative. Applications must arrive at the BBTC office on or before April 15th. No late applications will be accepted. If mailing your application, allow plenty of time for mail delivery. Our address is:

Bristol Bay Telephone Cooperative, Inc.  
Scholarship Committee  
P.O. Box 259  
King Salmon, AK 99613-0259



## RELEASE OF RECORDS

I, \_\_\_\_\_, the parent of \_\_\_\_\_,  
hereby authorize the \_\_\_\_\_ School District to release a copy of my  
child's permanent high school record to:

Bristol Bay Telephone Cooperative, Inc.  
Scholarship Committee  
P.O. Box 259  
King Salmon, AK 99613

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date



**2008**  
**SCHOLARSHIP**  
**APPLICATION**

- Naknek River District
- Kvichak River District
- Nushagak River District

1. Full name: \_\_\_\_\_

2. Address: \_\_\_\_\_

3. Name of high school: \_\_\_\_\_ Year of graduation: \_\_\_\_\_

4. How many years have you attended school in Alaska? \_\_\_\_\_

5. Names of parents: \_\_\_\_\_

6. Brothers and sisters:

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

7. Number of brothers and sisters attending college now: \_\_\_\_\_

8. What college or trade school are you planning to attend? \_\_\_\_\_

Please check one:  I am applying  I have been accepted  I am now attending

9. What is your major area of study? Explain fully what this scholarship will be used for.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. What are your vocational or career goals? Please explain as fully as you can.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. What other forms of financial assistance do you expect to receive? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. List high school/college activities in which you are or have been involved.

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13. List offices held and positions of responsibility assumed in high school and/or college.

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14. What sort of activities are you involved in outside of school? \_\_\_\_\_

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15. Honors and awards received: \_\_\_\_\_

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16. Please describe your employment experience (summer and after-school):

<u>Employer</u>	<u>Type of Work</u>	<u>Dates</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

17. What other information about yourself do you feel might help the committee with their decision? Use a separate sheet of paper, if necessary, and attach it to this application.

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18. Applicant's signature: \_\_\_\_\_

19. Date of application: \_\_\_\_\_